

# MIDLAND PARK BOARD OF EDUCATION

## WORK SESSION AGENDA

TUESDAY  
APRIL 5, 2022

8:00 P.M.  
MEDIA CENTER,  
MIDLAND PARK JR./SR. HIGH SCHOOL

### Call to Order

### Pledge of Allegiance

### Open Public Meeting Act Statement

*“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to The Record, Ridgewood News and to the Midland Park Borough Clerk for the 2022 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members or students.”*

### Roll Call:

### BOARD PRESIDENT’S REPORT *Mr. Peter Triolo*

#### *Midland Park Public School District Mission Statement*

*The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.*

### SUPERINTENDENT’S REPORT *Dr. Marie Cirasella*

1. Approve the following resolution:

BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation No. 0207223162 for the reasons set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

**Open to Public – COMMENTS only for action items on the April 5, 2022 agenda.**

**BOARD MOTIONS**

**Action Items:**

A. Personnel- (M. Cirasella)

APPENDIX

Board resolutions related to hiring for the 2021-2022 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the appointment of the following staff members to provide home instruction to a non-classified High School student. They will be paid at the rate of \$36.77 per hour, as per Schedule D of the MPEA contract, effective retroactive from March 21, 2022 through approximately April 21, 2022:

Hanora Bellucco	World Cultures	1.5 hours per week
Donna Halliwell	Chorus	30 minutes per week
Lisa Hayne	Broadcasting I	30 minutes per week
Matthew Jimenez	Physical Education	30 minutes per week
Matthew Jimenez	Health	30 minutes per week
Krystyna Makowski	Science	1.5 hours per week
Joann Manicone	English	1.5 hours per week
David Marks	Band	30 minutes per week
Tara Nafash	Math	1.5 hours per week
Yana Seminarara	French 2	1 hour per week

2. Approve the appointment of Joann Manicone as an ELA Instructor to provide supplemental instruction for High School students who are at risk of not graduating. 100% of her salary will be paid through ESSER III funds at the rate of \$43.26 per hour, as per Schedule D of the MPEA contract, 5 days per week for the remainder of the 2021-2022 school year.

3. Approve the following staff to work before and after school in the Highland Intervention Program to assist targeted students with remediation and support in English and Math. 100% of their salaries will be paid through ESSER III funds at the rate of \$43.26 per hour, as per Schedule D of the MPEA contract. Each grade level ELA and Math course will run 12 sessions:

Amy Tamburri	3 <sup>rd</sup> grade Math
Kristen Connors	3 <sup>rd</sup> grade ELA
Jenna Abballe	4 <sup>th</sup> grade Math
Traci Audino	4 <sup>th</sup> grade ELA
Amy Tamburri	5 <sup>th</sup> grade Math
Cristina Horuzy	5 <sup>th</sup> grade ELA
Nicole Marino	6 <sup>th</sup> grade Math
Anne Edwards	6 <sup>th</sup> grade ELA

4. Approve the list of Advisors to Activities and Clubs for the 2022 Marching Band Season, as per the attached appendix.

5. Approve the following additions or changes to the list of Advisors to Activities & Clubs at Highland School:

		<u>Stipend</u>
Add:	Katherina Grammer            Stage Crew Advisor	\$461.00
Delete:	Michael Kilgallen            Early Bird Club Advisor	
Add:	Nancy Ganguzza            Early Bird Club Advisor	\$461.00

6. Accept the resignation of Employee No. 0324, effective June 30, 2022.

7. Approve the appointment of Jason Whelpley as the Assistant Principal at the High School. He will be paid a salary of \$108,000, effective July 1, 2022 through June 30, 2023.

B. Finance- (B. McCourt, Chairperson)

1. Approve the Annual Contract for Services between Bergen County Special Services School District, Educational Enterprises Division and the Midland Park Public School District, to provide Therapeutic Adventure services on May 23, June 6, 13 and 14, 2022 at a cost not to exceed \$1,880.

2. Accept the grant funds in the amount of \$2,500 awarded by the Foundation for Health Advancement’s Middle and High School STEM Grant Program for Mrs. Vandenberghe’s High School class project “Robotic STEM”.

C. Curriculum- (S. Criscenzo, Chairperson)

1. Approve the recommendation for the placement of a non-classified middle school student on home instruction for a maximum of 10 hours per week, effective retroactive from March 31, 2022 through approximately May 1, 2022.

**BOARD COMMITTEE REPORTS/Review of April 19, 2022 agenda items**

B. Finance Committee- (B. McCourt, Chairperson)

C. Curriculum Committee- (S. Criscenzo, Chairperson)

D. Policy Committee- (M. Thomas, Chairperson)

- E. Legislative Committee- (Administration)
- F. Buildings and Grounds Committee- (C. Dell’Aglia, Chairperson)
- G. Negotiations Committee- (R. Formicola, Chairperson)
- H. Technology & Public Relations Committee- (P. Fantulin, Chairperson)
- I. Town Council- (P. Triolo, B. McCourt)
- J. Diversity Committee – (J. Canellas, Chairperson)
- K. Student Representative- (Sophia Rosenthal)

**OLD BUSINESS**

**NEW BUSINESS**

Motion to go into closed session before the meeting of April 19, 2022, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

**OPEN TO THE PUBLIC-** general **COMMENTS** only at this time are to be directed to the Board President.

**ADJOURNMENT**